

**THE VALLEY FOUNDATION**  
**4729 E. SUNRISE DRIVE #307**  
**TUCSON, AZ 85718**  
**(520) 325-3390**  
**FAX: (520) 325-3670**  
[www.valleyfoundationaz.org](http://www.valleyfoundationaz.org)  
[info@valleyfoundationaz.org](mailto:info@valleyfoundationaz.org)

\_\_\_\_\_  
Applicant Name

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
E-mail Address

**CHECKLIST:**

1. Completed Application: (Faxes will **not** be accepted. We must receive the original.)
2. Current **OFFICIAL** transcripts from **each high school and college** attended:
- If more than **ten** years have passed and the applicant is currently attending college, high school transcripts are not required.
  - **Official** transcripts must be requested from the institution and **be sealed** and stamped by the institution. If this seal is broken the transcripts are no longer considered official and will **not** be accepted.
  - **Official** transcripts may be submitted with your application package as long as **they remain sealed** and bear the institutions official transcript stamp.
3. Two Essays:
- Personal statement (described in application under Essay Questions)
  - Essay chosen from list provided on application
4. Three letters of recommendation:
- Must be addressed to the Valley Foundation
  - The letters of recommendation may be submitted with your application **only if** each is in an envelope sealed by the person providing the recommendation with their signature across the seal.
  - Otherwise the letters of recommendation must be sent directly to the Foundation by the person providing the recommendation. Please follow-up with those writing the letters to ensure that letters are sent in time to be received by the deadline.
5. Signed Authorization (final page of the application).
- **Applicant must be a United States citizen.**
  - **Applicants can be graduating High School students, students currently attending college or those returning to college.**
  - **High School Applicants whose grade point average places them in the top 5% of their class will not be considered.**

**COMPLETE APPLICATION PACKAGE MUST BE RECEIVED AT**  
**4729 E. SUNRISE DRIVE, BOX #307 BY**  
**5:00P.M. ON FEBRUARY 28, 2022 TO BE CONSIDERED.**  
**ALL APPLICATIONS MUST BE POSTMARKED BY FEBRUARY 21, 2022.**  
**HAND DELIVERY OF APPLICATIONS WILL NOT BE ACCEPTED.**

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### SCHOLARSHIP APPLICATION

How did you hear about the Valley Foundation application? \_\_\_\_\_

#### Biographical Data

Name in Full \_\_\_\_\_ Male Female  
(Please print or type) LAST FIRST MIDDLE

Home Address \_\_\_\_\_  
NUMBER & STREET

CITY STATE ZIP CODE TELEPHONE E-MAIL

Current School \_\_\_\_\_

NUMBER & STREET CITY STATE ZIP CODE

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY NUMBER (\*\*Optional, if awarded will require #)  
MONTH DAY YEAR

U. S. citizen YES NO If a naturalized citizen, what was the country of your previous citizenship and when was U.S. citizenship obtained?  
\_\_\_\_\_

Marital Status \_\_\_\_\_ No. of Dependents \_\_\_\_\_

Name of Closest Relative \_\_\_\_\_

NUMBER & STREET CITY STATE ZIP CODE

#### Personal Information

What is your career choice? \_\_\_\_\_

What is your major in college? \_\_\_\_\_

List those colleges to which you are applying. \_\_\_\_\_

**Personal Information (Continued)**

Have you ever been placed on probation, suspended from school or any program, or formally charged with a crime in a court of law? IF YES, please explain on a separate sheet and attach it to this application to provide the review board with a better understanding of the obstacles you have faced and how you have been able to overcome them.

                       
NO            YES

**List any scholastic distinctions or honors you have received.**

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**Describe any special skills or talents that you possess.**

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**What additional personal information do you wish to share with the Valley Foundation?**

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**Financial Data**

Please provide the financial information necessary to complete the following table – **one for each school** you are considering (sample on next page). School Attending: \_\_\_\_\_

**Estimated Expenses per Academic Year:**

School Expenses:	Tuition and Fees	\$
	Books and Supplies	\$
	Total School Expenses:	\$

Housing Expenses:	Rent	\$
	Utilities	\$
	Household Supplies	\$
	Total Housing Expenses:	\$

Living Expenses:	Meals	\$
	Entertainment	\$
	Total Living Expenses:	\$

Vehicle Expenses:	Vehicle Payment	\$
	Vehicle Insurance	\$
	Gasoline/Maintenance	\$
	Total Vehicle Expense:	\$

Personal Expenses:	Clothing	\$
	Personal Necessities	\$
	Total Personal Expenses:	\$

Medical Expenses:	Medical Insurance	\$
	Medical not covered by Insurance	\$
	Total Medical Expenses:	\$

Miscellaneous Expenses (List)		\$
		\$
	Total Miscellaneous Expenses:	\$

<b>Total Expenses per Academic Year:</b>	\$
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**Estimated Contributions per Academic Year:**

Employment Income:		\$
Savings Utilized:		\$
Family Contribution:		\$
	<b>Applied For</b>	<b>Received</b>
Loans: ( <u>Will Require Repayment</u> ):		\$
Grants ( <u>Does Not Require Repayment</u> ):		\$
Waivers:		\$
Scholarships (List):		\$
		\$
		\$
<b>Total Contributions per Academic Year:</b>		\$

<b>Total</b>	<b>Less Total Expenses for Academic Year:</b>	<b>\$</b>
<b>Contributions</b>		

**EXAMPLE:**

**Financial Data**

Please provide the financial information necessary to complete the following table – one for each school you are considering (sample on next page).

**Estimated Expenses per Academic Year:**

School Expenses:	Tuition and Fees	\$ 8,000	
	Books and Supplies	\$ 1,700	
	<b>Total School Expenses:</b>		\$ 9,700.00
Housing Expenses:	Rent	\$ 4,000	
	Utilities	\$ 625	
	Household Supplies	\$ 230	
	<b>Total Housing Expenses:</b>		\$ 4,855.00
Living Expenses:	Meals	\$ 1,800	
	Entertainment	\$ 200	
	<b>Total Living Expenses:</b>		\$ 2,000.00
Vehicle Expenses:	Vehicle Payment	\$ 900	
	Vehicle Insurance	\$ 700	
	Gasoline/Maintenance	\$ 350	
	<b>Total Vehicle Expense:</b>		\$ 1,950.00
Personal Expenses:	Clothing	\$ 200	
	Personal Necessities	\$ 200	
	<b>Total Personal Expenses:</b>		\$ 400.00
Medical Expenses:	Medical Insurance	\$ 475	
	Medical not covered by Insurance	\$ 100	
	<b>Total Medical Expenses:</b>		\$ 575.00
Miscellaneous Expenses (List)	Replacement of Stolen Books	\$ 150	
		\$	
	<b>Total Miscellaneous Expenses:</b>		\$ 150.00
<b>Total Expenses per Academic Year:</b>			\$ 19,630.00

**Estimated Contributions per Academic Year:**

Employment Income:		\$ 4,500	
Savings Utilized:		\$ 2,000	
Family Contribution:		\$ 3,000	
	<b>Applied For</b>	<b>Received</b>	
Financial Aid:			\$ 2,000
Grants:	7,000	2,000	\$ 2,000
Waivers:			\$
Scholarships (List):	T. for Team	1,500	\$ 1,500
	Dorrence	unknown	\$
			\$
<b>Total Contributions per Academic Year:</b>			\$ 15,000.00

<b>Total Contributions</b>	<b>Less Total Expenses for Academic Year:</b>	<b>= \$ 4,630.00</b>
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## Reference

Letters of recommendation from instructors, counselors, employers or community members are a very pertinent part of the review process. **A minimum of three letters of recommendation are required.** These letters can be sent directly from the recommending party to The Valley Foundation, 4729 E. Sunrise Drive #307, Tucson, AZ 85718. **If included with your application, they must be sealed in an envelope by the person who wrote it with their signature across the seal.** Please list your references and their contact numbers in the spaces provided below.

1. \_\_\_\_\_  
Name Telephone
2. \_\_\_\_\_  
Name Telephone
3. \_\_\_\_\_  
Name Telephone

## Authorization

In accordance with the application process, we authorize The Valley Foundation to obtain from the high school, guidance counselor, teachers, and other appropriate sources, such credentials as may be required in connection with this application, including, but not limited to, course grades, scores on standardized tests, personal appraisals and medical information. We also waive all access to the credentials so collected which shall be considered confidential, in accordance with the Family Educational Rights and Privacy Act of 1974.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_  
(if under 18)